

We know what we are, but know not what we may be. -William Shakespeare

July Highlights

This past month Wyatt Lott, Emily Damian, and Kaci Vaughn competed in the District 5 Recordbook Judging. County Extension Agent Jennifer Page took the Recordbooks to Nacogdoches on July 9th where they were judged intensively on project selection, goals, diary, their 4-H story, grammar, spelling, creativity, awards, service, leadership, and photography. Emily Damian placed 1st in Junior Wildlife & Fisheries, Wyatt Lott placed 2nd in Junior Swine, and Kaci Vaughn placed 1st in Senior Food & Nutrition and her recordbook will go on to the state recordbook contest on August 4.

Also, Caleb Cameron placed 3rd in the District 5 Virtual Fishing Tournament. Way to go Caleb!

Emily Jernigan Reserve Grand Champion Bred and Owned Grey Female: Miss HOBO 331/3. Congratulations to Emily Jernigan on Reserve Grand Champion!!





-Reminder-Don't forget to maintain your 4-H

Don't forget to maintain your 4-H Membership for the 2014-2015 year!!! Log onto 4-H Connect on or after **08/15** and renew your membership!

Educational programs of the Texas A&M AgriLife Extension Service are open to all people without regard to race, color, religion, sex, national origin, age, disability, genetic information or veteran status. The Texas A&M University System, U.S. Department of Agriculture, and the County Commissioners Courts of Texas Cooperating.



Page 1

AUGUST 2014

Calendar at a Glance

August 4, State Recordbook Judging

August 14, Gold Star Bio's are due

August 15, Day to Renew and Pay Dues for 2014-2015 4-H Membership

August 17, Meat Pen Rabbit entry forms due for Tyler County Fair

August 18, 4- H Banquet 6:00 p.m. at Nutrition Center

August 21, 4-H County Council Meeting

September 1, Deadline for entry forms due for: Breeding Beef Bull, Breed Beef Heifers, Breeding Rabbits, Dairy Cattle, and Guinea Pigs for Tyler County Fair

September 17, Entry Deadline for Steers in the South Texas State Fair

October 1, Order/Entry Deadline for Poultry in the South Texas State Fair

October 2-4, Tyler County Fair

October 9, Lamb, Goats, Swine, and F-1 Heifers Tag Order Deadline for South Texas State Fair

October 31, Late Fee Starts for 4-H dues

Don't forget to RSVP for the 4-H Banquet! Call 409-283-8284

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Page 2

AUGUST 2014

UPCOMING EVENTS



Entry Form Deadline for Breeding Beef Bull, Breed Beef Heifers, Breeding Rabbits, Dairy Cattle, and Guinea Pigs are due September 1 for Tyler County

4-74 Gold Star Biographies are due August 14

The Gold Star Award is the highest county level achievement award made available through Texas 4-H. It will be awarded only once in a member's 4-H career.

Counties have award quotas based on the number of senior 4-H members. The award is presented to the most deserving young people without regard to gender. The following are minimum requirements that must be met:

1. The member must be at least 15 years of age as of August 31 of the current year of the award and must have completed at least 3 years in 4-H, including the current year.

2. The member must submit an awards program record book in the year he or she is to be considered for the award.

3. The member must have completed projects in three different project areas, have submitted appropriate records on the projects, and have participated in one or more activities in at least three of the following areas:

- ^o Method demonstration/4-H presentation contests
- º Projects
- ^o Citizenship activities
- Project exhibits
- ^o Leadership labs

^o Public relations (speeches, poster displays, radio, TV, newspapers)
^o Other (includes exchange programs, fund-raising, Texas 4-H Congress, special workshops)

NOTE: The requirements for projects and activities do not all have to be completed in the current year. They may have been accomplished over the entire period of time the person has been in 4-H.

The member must have exhibited leadership skills by serving as a 4-H officer or committee chairman (club, county, district or state), and/or as a junior or teen leader in an activity or project with or under the supervision of an adult leader.

The member must have participated in one or more community service activities.

Examples are working with or counseling junior 4-H members; participating in community service projects (individual, group or club); and motivating other 4-H members through participation in demonstrations, projects and/or exhibits.





Meat Pen Rabbit Entry Forms for Tyler County Fair are due August 17

> 4-H County Council Meeting on August 21

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AUGUST 2014

Wouldn't you love to receive upcoming event dates and important information by text message?

Well, now YOU CAN!

All you need to do is click on the link below (you may have to copy and paste into the address bar) and sign up. Very easy and takes less than a minute.

https://www.remind.com/join/98bef

4-H Club Meetings

Colmesneil 4-H, 1st Monday of the Month, 6pm @ Tyler County Rodeo Arena Fred 4-H, 4th Thursday of the Month, 7pm @ Fred Elementary Cafeteria Spurger 4-H, 1st Thursday of the Month, 6pm @ FBC Spurger Warren 4-H, 3rd Wednesday of the Month, 6pm @ Warren Masonic Lodge Tyler County 4-H Council, 3rd Thursday of the Month, 6pm @ Extension Office.

Jennifer Page, CEA-FCS & 4-H Coordinator Jennifer.page@ag.tamu.edu 409-283-6355 Maegan Odom, Support Staff <u>Maegan.odom@ag.tamu.edu</u> 409-283-8284

201 Veterans Way, Suite 102, Woodville, TX 75979

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Page 4

4-H is a community of young people across America who are learning leadership, citizenship and life skills.

YOU ARE INVITED TO OUR ANNUAL 4-H BANQUET RECOGNIZING OUR OUTSTANDING 4-HERS OF THE LAST YEAR, 2013-2014

THE BANQUET WILL BE HELD ON AUGUST 18 @ 6:00P.M.

201 VETERANS WAY WOODVILLE IN THE NUTRITION, CENTER DINING

DINNER WILL BE PROVIDED!

PLEASE RSVP BY TUESDAY, AUGUST, 12

CALL THE EXTENSION OFFICE AT 409-283-8284

