



## Tyler County 4-H

201 Veterans Way | Woodville, Tx 75979 Phone: 409-283-8284



### 4-H AWARDS APPLICATION

**DUE: June 21, 2024 at the CEO**

#### General Information:

Name: \_\_\_\_\_

Nickname: \_\_\_\_\_

4-H Club: \_\_\_\_\_

# Years in 4-H: \_\_\_\_\_

Parent Cell #: \_\_\_\_\_

Applicant Cell #: \_\_\_\_\_

Email Address: \_\_\_\_\_

Birth Date: \_\_\_\_\_

#### Age Category:

- Junior, 3rd-5th Grade** (8 and in 3rd Grade, 9-10 years old as of August 31st)
- Intermediate, 6th- 8th Grade** (11-13 years old as of August 31st)
- Senior, 9th-12th Grade** (14-19 years old as of August 31st)

#### Award Application:

- Gold Star (2)** - Must be at least 15 as of August 31 of current 4-H year
- Silver Star (1)** - Senior age 4-H members
- I Dare You (1)** - Must be at least 9th grade as of August 31 of current 4-H year
- Bronze Star** – Intermediate age 4-H members

#### My record book this year was entered in the following Project Areas:

#### List 4-H projects you completed (indicate number years in each project):

#### What do you consider your most outstanding 4-H project and why?

**List the activities in which you have participated (such as educational presentations, judging contests, camps, leadership labs, state and national activities):**

**List your 5 most outstanding leadership experiences (club, county, district, offices held, committee work):**

**List your 5 most outstanding community service activities in which you participated:**

**List your 5 most important 4-H honors and recognition:**

**Program Narrative - in 100 words or less, what would you like said about you at the awards ceremony?**

**Certification:**

*By signing below, I certify that the above activities were completed by this 4-H member.*

**4-H Club Member Signature:** \_\_\_\_\_

**Date:** \_\_\_\_\_

**Parent or Guardian Signature:** \_\_\_\_\_

**Date:** \_\_\_\_\_